



A Quranic Dialogue About



& faith



IS THE TRUTH COMPLICATED?

O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him.

So believe in Allah and His messengers.

And do not say, «Three»; desist - it is better for you. Indeed, Allah is but one God.

Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is in the earth. And sufficient is Allah as Disposer of affairs.

(Qur'an: 4: 171)



The verse begins by addressing you as People of the Scripture people who already believe in God and His revelation. It does not erase Jesus from faith, nor does it reduce his status. It places him precisely where revelation places him: honored, chosen, and sent.

The warning is not against Jesus, but against excess. When belief grows layered and disputed, truth becomes obscured.

The Quran calls you back to clarity: belief in one God, without division, without partners, without inherited complexity.

God calls us to moderation and truth. The creed is simple:

Jesus is a noble Messenger, a Word created by Gods command, and a spirit created by Him not a partner or a son. God is One and Self-Sufficient. Sticking to this clear truth protects you from the confusion of excess and theological complexity.



WHAT WAS THE CORE MESSAGE OF JESUS?

**“They have certainly disbelieved who say,
«Allah is the Messiah, the son of Mary»
while the Messiah has said,
«O Children of Israel, worship Allah, my Lord
and your Lord.» Indeed, he who associates
others with Allah . Allah has forbidden him
Paradise, and his refuge is the Fire. And
there are not for the wrongdoers any helpers.”**

(Qur'an: 5: 72)



This verse shifts the focus from claims made about Jesus to the words spoken by Jesus himself.

His message is direct and unambiguous: worship God alone. The Quran does not quote philosophers or councils it quotes the prophet. Salvation is not found in redefining the messenger, but in following what he actually called people to.

Jesus, The Messiah, himself declared his position clearly: «Worship Allah, my Lord and your Lord.»
(Qur'an: 5: 117)

True salvation lies in following the messenger's actual teachings which is pure Monotheism (Tawhid) rather than worshiping the messenger. Paradise is for those who unify their worship for the Creator alone.



WHY IS THE CONCEPT OF ONE NON-NEGOTIABLE?

**“They have certainly disbelieved who say,
«Allah is the third of three.» And there is no god
except one God. And if they do not desist from
what they are saying, there will surely touch the
disbelievers among them a painful punishment.”**

(Qur'an: 5: 73)



God is not introduced as one among others, nor as one part of a whole.

He is the One.

The verse does not argue philosophy; it states reality. To divide God is to redefine Him, and to redefine God is to lose Him. The Quran presents monotheism not as an option, but as the foundation of all truth.

Attributing partners or parts to God (like the Trinity) is a denial of His absolute Uniqueness and Sovereignty.

God is not a compound being;

He is the One, the Unique. To deviate from this is to insult the Majesty of the Creator, and there is no safety from His punishment except in returning to pure Monotheism.



DOES GREATNESS EQUAL DIVINITY?

“The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.”

(Qur'an: 5: 75)



The Quran honors Jesus and his mother, yet draws attention to a simple human reality: they ate food.

Dependency is not a flaw it is proof of creation.

God is not sustained; He sustains.

By highlighting this, the Quran separates honor from divinity and devotion from worship.

Jesus and his mother Mary were truthful and honored, yet the Quran highlights a simple human trait:

«they both used to eat food.»

This physical dependency proves they were not divine. God is Al-Ghani (The Self-Sufficient);

He does not need sustenance. True greatness lies in servitude to God, not in claiming to be Him.



WHO HOLDS ULTIMATE CONTROL OVER LIFE AND DEATH?

**“They have certainly disbelieved who say that
Allah is Christ, the son of Mary. Say,
«Then who could prevent Allah at all if He
intended to destroy Christ, the son of Mary, or
his mother or everyone on the earth?»”**

(Qur'an: 5: 17)



The verse confronts belief with reality.
Power over life and death belongs to one authority alone.
Even the most beloved prophets stand under God's will.
Recognizing this does not reduce their honor it restores
proper worship.

We often look to great figures for salvation, but this verse
grounds us in reality:
everyone including Jesus and Mary is a subject of God.
If Allah chose to end their lives, no one could stop Him.
Understanding that ultimate power belongs only to Allah
frees you from worshipping any created being.



WILL THE TRUTH INEVITABLY BE REVEALED?

“And [beware the Day] when Allah will say, ‘O Jesus, Son of Mary, did you say to the people, ‘Take me and my mother as deities besides Allah?’ He will say, ‘Exalted are You! It was not for me to say that to which I have no right.’”

(Qur'an: 5: 116)



The Quran takes you forward to a moment when all interpretations collapse.

Jesus himself denies any claim to divinity.

Worship directed to him will be rejected by him.

What remains is the truth as God reveals it, not as people constructed or fabricated it.

On the Day of Judgment, all false claims will be shattered. In a terrifying moment of truth, Jesus himself will dissociate from those who worshipped him.

This teaches us that truth is objective and will be exposed. Safety lies in saying and believing only what God has revealed, before that Day comes.



DOES GOD KNOW MY TRUE INTENTIONS?

“Indeed, the example of Jesus to Allah is like that of Adam. He created him from dust; then He said to him, «Be,» and he was.”

(Qur'an: 3: 59)



Miracles point to the power of the Creator, not to the nature of the created.

Adam had neither father nor mother, yet no one worships him. Creation by command is a sign of God's authority, not a reason to divide it.

People marvel at the birth of Jesus without a father, but God reminds us of Adam, who was created from dust with neither father nor mother.

If Adam is not a god, then Jesus is not a god.

For Allah, creating a life is as simple as saying «Be» (Kun). Do not confuse a miracle of God's power with the nature of God Himself.



CAN WE FIND COMMON GROUND WITH OTHERS?

“Say, ‘O People of the Scripture, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah.’”

(Qur'an: 3: 64)



The Quran invites, not coerces.

It proposes a shared foundation: worship of one God without intermediaries.

Unity is not achieved by blurring truth, but by returning to what all prophets called to.

The Quran invites People of the Book to a fair and just principle: strict Monotheism.

The bridge between us is not compromising the truth, but agreeing to worship none but Allah and refusing to elevate religious leaders or prophets to the status of lords.

This is the foundation of the pristine religion.



WHAT IS MY TRUE IDENTITY AND GREATEST HONOR?

**“[Jesus] said, ‘Indeed, I am the servant of Allah.
He has given me the Scripture and made me a
prophet.’”**

(Qur'an: 19: 30)



The first words attributed to Jesus define honor through servitude.
Being a servant of God is not loss it is elevation.
Prophethood follows servitude, not the other way around.
The very first words Jesus spoke in the cradle defined his reality:

«Indeed, I am the servant of Allah.»

Before any title or miracle, his primary identity was Abdullah (Slave of God).

Acknowledging your servitude to the Creator is not a humiliation; it is the highest honor a human being can attain.



HOW DO I FIND CONFLICTING AMIDST CONFLICTING OPINIONS?

**“That is Jesus, the son of Mary
the word of truth about which they
are in dispute.”**

(Qur'an: 19: 34)



Disputes multiply where revelation is abandoned.
The Quran presents itself as the word of truth not opinion,
not theory.

Certainty is not found in debate, but in revelation.
In a world full of theological disputes and theories about
Jesus, the Quran provides Qawl al Haqq
(The Statement of Truth).

When you feel torn by doubts, turn to the Revelation.
It cuts through the confusion and establishes that he was
a mighty prophet, not a deity.
Certainty is found in God's
words, not human debates.



DOES GOD NEED A FAMILY?

“It is not [befitting] for Allah to take a son; exalted is He! When He decrees an affair, He only says to it, «Be,» and it is.”

(Qur'an: 19: 35)



says to it, «Be,» and it is.” (Qur'an: 19: 35)

Sonship implies need, lineage, and limitation.

God is far above all of these.

Creation is by command, not by reproduction.

Knowing God correctly begins with removing human limitations from Him.

Attributing a son to God implies need, similarity to humans, and division all of which are impossible for the Creator.

God is Subhanah (Far Removed from imperfection).

He creates by Will and Command («Be»), not by procreation.

Recognizing His transcendence is essential to knowing Him correctly.



WHAT IS THE KEY TO ACCEPTING THE TRUTH?

**“And you will find the nearest of them in
affection to the believers those who say,
«We are Christians.»**

**That is because among them are priests and
monks and because they are not arrogant.”**

(Qur'an: 5: 82)



The Quran recognizes humility wherever it exists.
Arrogance blinds, but humility opens the heart.
Truth is not recognized by pride, but by sincerity.

The Quran acknowledges that among the People of the
Book are those who are closest to affection because they
possess humility and are not arrogant.
Arrogance prevents one from seeing the truth, while
humility opens the heart.

Be humble in your search for God, for the truth is
recognized by those who lower their wings, not those who
inflate their pride.